

NOTICE OF MEETING OF THE  
STORM WATER MANAGEMENT ADVISORY COMMITTEE  
ARANSAS COUNTY, TEXAS

NOTICE IS HEREBY GIVEN THAT A MEETING OF THE ABOVE NAMED COMMITTEE *UTCA GOVERNMENT CODE, SECTION 551.001 (4)* WILL BE HELD ON THE 2<sup>nd</sup> DAY OF AUGUST, 2010 AT 3:30 P.M. AT THE ARANSAS COUNTY SERVICE CENTER, 1931 FM 2165, ROCKPORT, TEXAS, AT WHICH TIME THE FOLLOWING SUBJECTS WILL BE DISCUSSED, TO-WIT:

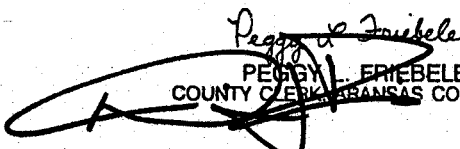
1. OPEN MEETING & DECLARE QUORUM - McLallen
2. READ AND APPROVE MINUTES FROM THE JULY 6, 2010 STORMWATER MANAGEMENT ADVISORY COMMITTEE MEETING - McLallen
3. STORMWATER MANAGEMENT PLAN STATUS REPORT - Reid
4. DISCUSSION AND POSSIBLE ACTION REGARDING THE TULE CREEK WATERSHED REPORT - NEI
5. DISCUSSION AND POSSIBLE ACTION ON THE TCEQ GRANT PROJECT DESCRIPTION - Reid, NEI
6. DISCUSSION AND POSSIBLE ACTION ON PROPOSAL TO DEVELOP WATER QUALITY DESIGN SOFTWARE - Rowney
7. DISCUSSION AND POSSIBLE ACTION ON A PROPOSED REVISION TO THE ARANSAS COUNTY SUBDIVISION REGULATION TO DEFINE PUD CRITERIA - Reid
8. STAFF REPORT - Reid
9. ADJOURN

DATED THIS THE 30<sup>th</sup> DAY OF JULY, 2010.

**FILED**  
**AT 3:25 P.M.**

JUL 30 2010

*Posted @ 3:30 P.M.*

*Peggy L. Friebele*  
  
PEGGY L. FRIEBELE  
COUNTY CLERK, ARANSAS CO., TEXAS

By: \_\_\_\_\_  
David J. Reid, P.E.

I, the undersigned, County Clerk, do hereby certify that the Notice of the above named Storm Water Management Advisory Committee, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the courthouse lobby of Aransas County, Texas on the \_\_\_\_ day of \_\_\_\_\_, 2010, and said Notice remained so posted continuously for at least seventy-two (72) hours preceding the scheduled time of said Meeting.

Dated this the \_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_  
COUNTY CLERK, ARANSAS COUNTY, TEXAS